



**Call for Applications  
Student Travel Award  
Pteridological Section  
Botanical Society of America  
BOTANY 2005, Austin, TX**

The Pteridological Section of the Botanical Society of America is pleased to announce \$250 student travel awards available to **undergraduate** and **graduate** students who will attend Pteridological Section symposia and contributed paper sessions at the Botany 2005 meetings to be held in Austin, TX, August 12-17. Applicants should submit the following materials to Dr. Warren D. Hauk (address provided below) by April 1, 2005:

- 1) Cover Page:** Complete and sign the attached Cover Page.
- 2) Personal Statement:** In a one to two page statement, please describe your:
  - a) Interest/reasons for wanting to attend and/or participate in the Pteridological Section sessions,
  - b) Career goals, and
  - c) Summary of any research experiences to date.
- 3) Two Letters of Recommendation:** Letters should be solicited from faculty members who have knowledge of your academic performance, research experiences, and/or professional goals. Recommendation letters must be enclosed individually in a sealed and signed envelope.
- 4) Transcript:** Enclose an official transcript(s) in your application packet.
- 5) Curriculum Vitae:** Enclose a current CV in the packet.

**Send completed application package to:**

Dr. Warren D. Hauk  
Department of Biology  
Denison University  
Granville, OH 43023  
Tele: 740-587-5758, Fax: 740-587-6417  
E-mail: [hauk@denison.edu](mailto:hauk@denison.edu)

**DEADLINE: Applications should be postmarked no later than April 1, 2005.  
Please, no electronic submissions.**

**Cover Page**  
**Student Travel Award**  
**Pteridological Section**  
**Botanical Society of America**  
**BOTANY 2005**

Name: \_\_\_\_\_

Year in School: \_\_\_\_\_ Major: \_\_\_\_\_

Institution: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Faculty Advisor: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Presentation or poster (if any) title(s), authors, and where presented:

\_\_\_\_\_  
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